

*Postponed indefinitely 4/8/03*

Submitted by: Assemblymember Shamberg  
Prepared by: Department of Assembly  
For reading: April 8, 2003

ANCHORAGE, ALASKA  
AO NO. 2003-67

1 AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING  
2 ANCHORAGE MUNICIPAL CODE SECTION 21.90.070A. TO REQUIRE A UTILITY  
3 TO EXPEND NO LESS THAN ONE PERCENT AND NO MORE THAN FOUR  
4 PERCENT OF ITS GROSS REVENUE TO PLACE NONCONFORMING UTILITY  
5 LINES UNDERGROUND.

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8  
9 THE ANCHORAGE ASSEMBLY ORDAINS

10  
11 Section 1. Anchorage Municipal Code section 21.90.070A. is hereby amended to  
12 read as follows:

13  
14 **21.90.070 Nonconforming overhead lines—Conformance with ten-year plan.**

- 15  
16 A. A utility owning or operating nonconforming utility distribution lines shall place  
17 those lines underground in accordance with the ten-year plan approved under  
18 Section 21.90.060. The utility shall, in each fiscal year, expend at least one  
19 percent but no more than four percent [; PROVIDED THAT A UTILITY NEED  
20 NOT EXPEND, EXCEPT BY SPECIAL AGREEMENT, DURING ANY  
21 FISCAL YEAR OF THE UTILITY, MORE THAN FOUR PERCENT] of its  
22 gross revenues derived from service connections within the municipality,  
23 excluding toll revenues and revenues from sales of electric power for resale,  
24 during its preceding fiscal year to comply with this subsection. The utility may  
25 agree to expend more than four percent of its gross revenues pursuant to a written  
26 special agreement with the municipality.  
27  
28 B. New service connections shall be placed underground in target areas designated  
29 under Section 21.90.060; provided that service connections may be installed  
30 overhead from October through May, if placed underground within one year of  
31 installation.

32  
33 (AO No. 155-76; AO No. 84-62)

**Section :** This ordinance shall become effective immediately upon its passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Chair

ATTEST:

\_\_\_\_\_  
Municipal Clerk

# AGENDA

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(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
	AMENDING AMC 21.90.070A. - REQUIRE A UTILITY		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
	TO EXPEND NO LESS THAN ONE PERCENT AND NO MORE THAN FOUR PERCENT OF ITS GROSS REVENUE TO PLACE NONCONFORMING UTILITY LINES UNDERGROUND			
2	DEPARTMENT NAME		DIRECTOR'S NAME	
	ASSEMBLY		DICK TRAINI, CHAIR	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
	MICHAEL R. GATTI - ASSEMBLY COUNSEL		343-4420	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE	
	Mayor			
	Municipal Clerk			
	Municipal Attorney			
	Employee Relations			
	Municipal Manager			
	Cultural & Recreational Services			
	Fire			
	Health & Human Services			
	Merrill Field Airport			
	Municipal Light & Power			
	Office of Management & Budget			
	Police			
	Port of Anchorage			
	Public Works			
	Solid Waste Services			
	Public Transportation			
	Water & Wastewater Utility			
	Executive Manager			
	Community Planning & Development			
	Finance, Chief Fiscal Officer			
	Heritage Land Bank			
	Management Information Systems			
	Property & Facility Management			
	Purchasing			
	Other			
5	SPECIAL INSTRUCTIONS/COMMENTS			
	INTRODUCTION			
	CLEANING OFFICE 2003 APR - 2 PM 4:25 M.O.A.			
6	ASSEMBLY HEARING DATE REQUESTED		7	PUBLIC HEARING DATE REQUESTED
	04/08/03			